



I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON THE DATE INDICATED BELOW.

BY:

*Alan F. Hassett*

Date:

*June 29, 2005*

**MAIL STOP AMENDMENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Patent Application of:

Alan F. Hassett

Conf. No.: 2353

Group Art Unit: 1724

Appln. No.: 10/663,211

Examiner: Christopher Upton

Filing Date: September 16, 2003

Attorney Docket No.: 9703-17U1

Title: WASTEWATER BIOLOGICAL TREATMENT SYSTEM AND METHOD THEREFOR

**PETITION FOR EXTENSION OF TIME UNDER (37 C.F.R. § 1.136(a))**

Applicant in the above-identified application hereby petitions for a one-month extension of time to and including July 11, 2005 for responding to the Office Action mailed March 11, 2005. A response to the Office Action accompanies this Petition.

☒ A check in the amount of \$60.00 is enclosed herewith.

☒ The Commissioner is hereby authorized to charge Deposit Account No. 50-1017 (**Billing No.** 209703.0018) as noted below. A duplicate copy is enclosed.

☐ Extension fee in the amount of \$\_\_\_\_.00

☒ Any deficiencies or overpayments in the above-calculated fee.

Respectfully submitted,

**Alan F. Hassett**

*June 28, 2005*  
(Date)

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